



**Application for Membership**  
*Montford Point Marine Association Inc. (MPMA)*  
*National Headquarters*

*Join the ranks of the Montford Point Marine Association, Inc. Help **Preserve the Legacy** of these heroes. Participate in viable Veteran Programs, meet and work with the 1st African Americans in U.S. History to earn the title of United States Marine!!!*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

DOB (optional) \_\_\_\_\_ Retired? Yes \_\_\_ No \_\_\_ Highest Rank Held \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Yrs. served: \_\_\_\_\_ Last Unit: \_\_\_\_\_ Billet: \_\_\_\_\_

I hereby apply for membership in the nearest Chapter of MPMA and enclose \$25.00 for one year Membership plus the appropriate chapter dues.

I hereby apply for membership as a Member-at-Large (MAL) in MPMA, and enclose \$25.00 for one year Membership

I hereby apply for membership as a Life Time Member in MPMA, and enclose \$150.00 for age 60 & up; \$200.00 for ages 40-59; \$275.00 for ages 30-39 and \$300.00 for up to 29 years

I am a member of another Chapter and request to be transferred to \_\_\_\_\_

Reviewed Military Discharge Papers (DD-214) \_\_\_\_\_

I certify that I have honorably served in the United States Armed Forces for more than 90 days, and that I received an **Honorable Discharge** at the time of my separation. By signature of this application, I agree to provide proof of my discharge upon request.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_  
 MM / DD / YYYY

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 \* Application and payment for Chapter Membership should be mailed to the appropriate Chapter President

\* Application and payment for Chapter Membership should be mailed to the appropriate Regional Vice President

\* Application and payment for MAL Membership should be mailed to David Fortune, National Financial Secretary, PO Box 1070 Sharon Hill PA 19079

Inquires regarding membership or new chapter organization should be directed to Joe Geeter, National President at: 27 Red Tail Court, Limerick, PA 19468 or L. E. (Michael) Johnson National Vice President at: AFRECDU@AOL.COM

Visit our web-page at "[www.montfordpointmarines.com](http://www.montfordpointmarines.com)"